# S. Sahoo & Co.

## **Chartered Accountants**

Independent Auditor's Report

To the Members of Shramjivi Majila Samity 15, Raj Bhawan, Gunomoy Colony Mango, Jamshedpur, Jharkhand- 831012

#### Report on the Financial Statements

#### Opinion

- We have audited the accompanying financial statements of FC Project of "Shramjivi Majila Samity" (FCRA Regn. No. - 337820016), which comprise the Balance Sheet as at 31 March 2020, the Income and Expenditure Account, Receipts & Payment Account for the year then ended, and significant accounting policies and notes to the financial statements.
- 2. In our opinion and to the best of our information and according to the explanations given to us, the aforesaid financial statements give the information required by the Act in the manner so required and comply, in all material respects, with the conditions laid down in the Scheme for the management and administration of the society and the rules made there under, to the extent relevant and applicable, and give a true and fair view in conformity with the accounting principles generally accepted in India, of the state of affairs of the Society as at 31 March 2020, and its surplus for the year ended on that date

#### **Basis of Opinion**

3. We conducted our audit in accordance with the Standards on Auditing (SAs).Our responsibilities under those Standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are independent of the Society in accordance with the Code of Ethics issued by the Institute of Chartered Accountants of India ('ICAI') and we have fulfilled our other ethical responsibilities in accordance with these requirements and the



Code of Ethics. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

### Responsibilities of the Management for the Financial Statements

- 4. The management is responsible for the preparation of these financial statements that give a true and fair view of the financial position and financial performance of the society in accordance with the accounting principles generally accepted in India. This responsibility also includes maintenance of adequate accounting records in accordance with the provisions of the Act for safeguarding of the assets of the society and for preventing and detecting frauds and other irregularities; selection and application of appropriate accounting policies; making judgments and estimates that are reasonable and prudent; and design, implementation and maintenance of adequate internal financial controls, that were operating effectively for ensuring the accuracy and completeness of the accounting records, relevant to the preparation and presentation of the financial statements that give a true and fair view and are free from material misstatement, whether due to fraud or error.
- 5. In preparing the financial statements, management is responsible for assessing the society's ability to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless management either intends to liquidate the society or to cease operations, or has no realistic alternative but to do so.

## Auditor's Responsibilities for the Audit of the Financial Statements

- 6. Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance, but is not a guarantee that an audit conducted in accordance with Standards on Auditing will always detect a material misstatement when it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.
- 7. As part of an audit in accordance with Standards on Auditing, we exercise professional judgment and maintain professional scepticism throughout the audit. We also:



- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence, that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances.
- Evaluate the appropriateness of accounting policies used and the reasonableness of accounting estimates and related disclosures made by the management.
- Conclude on the appropriateness of society's use of the going concern basis of accounting and, based on the audit evidence obtained, whether a material uncertainty exists related to events or conditions that may cast significant doubt on the society's ability to continue as a going concern. If we conclude that a material uncertainty exists, we are required to draw attention in our auditor's report to the related disclosures in the financial statements or, if such disclosures are inadequate, to modify our opinion. Our conclusions are based on the audit evidence obtained up to the date of our auditor's report. However, future events or conditions may cause the society to cease to continue as a going concern.
- Evaluate the overall presentation, structure and content of the financial statements, including the disclosures, and whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation.
- 8. We communicate with the management regarding, among other matters, the planned scope and timing of the audit and significant audit findings, including any significant deficiencies in internal control that we identify during our audit.

#### Other Matter

9. We have also issued our audit report as per Form No. 10B pursuant to the requirements of section 12A(1)(b) of the Income-tax Act, 1961, on the financial statements prepared by the management as required by the provisions of the Income-Tax Act, 1961 covering the same period as these accompanying financial statements.

#### Report on Other Legal and Regulatory Requirements

- 10. As required under other regulatory requirements, we report as under for the year ended 31 March 2020:
  - a. Society has maintained its books of accounts in electronic mode. The books of accounts are updated and maintained by the finance department of the society on regular basis. The books of accounts are maintained in Jaipur location. In our opinion and accordingly information provided to us, proper books of accounts are maintained by the society and the same is maintained in accordance with the provisions of the Act and the rules made there under.
  - b. Receipts and disbursements are properly and correctly shown in the accounts;
  - c. The cash balance, vouchers, bank book etc. are in custody of Accountant and the same are in agreement with Books of account on the date of our audit.
  - d. All books, deeds, accounts, vouchers or other documents or records required by us were produced for audit;
  - e. The Chief Functionary & Accountant of the society has furnished all information required for audit;
  - f. In our opinion and according to the information provided to us, no property or funds of the society were applied for any object or purpose other than the object or purpose of the society;
  - g. Society has invested its surplus in fixed deposit in scheduled Bank as defined in Reserve Bank of India Act, 1934 as well as under the provisions of section 11(5) of the Income Tax Act.
  - h. In our opinion and according to the information provided to us, no cases of irregular, illegal or improper expenditure or failure or omission to recover moneys or other property belonging to the public trust or of loss, or waste of moneys or other property thereof, and whether such expenditure, failure, omission, loss or waste was caused in consequence of breach of trust or misapplication or any other misconduct on the part of the governing board or any other person while in the management of the society were identified;



- i. In our opinion and according to the information provided to us, no governing board member has any interest in the investment of the trust;
- j. In our opinion and according to the information provided to us, no material irregularities were pointed out in the books of accounts of previous year.

For S. Sahoo & Co Chartered Accountants

FR NO.: 322952E

CA. Subhajit Sahoo, FCA, LLB

Partner

M. No: - 057426

UDIN: - 21057426AAAAAG6084

Place: New Delhi Date: 21/12/2020

FOREIGN PROJECTS

AMOUNT IN INR

| BALANCE SHEET AS AT 31ST, MARCH, 2020  |                     |             |             |
|--|---------------------|-------------|-------------|
|  | SCHEDULE            | F.Y.2019-20 | F.Y.2018-19 |
| SOURCES OF FUNDS   | 3 <del>8) 1.2</del> |             |             |
| I. FUND BALANCES:  |                     |             |             |
| a. General Fund  | [01]                | 3,924.07    | 2,404.31    |
| b. Project Fund  | [02]                | 428,989.83  | 279,245.00  |
| c. Asset Fund  | [03]                | 113,242.10  | 84,286.50   |
|  |                     | 546,156.00  | 365,935.81  |
| II.LOAN FUNDS:   |                     |             |             |
| a. Secured Loans   |                     |             | •           |
| b. Unsecured Loans   | ,                   |             |             |
|  |                     | (A)         | -           |
| TOTAL Rs.  | [I+II]              | 546,156.00  | 365,935.81  |
| APPLICATION OF FUNDS   | 1 2000 100000 2     |             |             |
| LFIXED ASSETS  | [04]                |             |             |
| Gross Block  | Los sad             | 555,689.00  | 505,289.00  |
| Less: Accumulated Depreciation   |                     | 442,446.90  | 421,002.50  |
| Net Block  |                     | 113,242.10  | 84,286.50   |
| II.INVESTMENTS   |                     | -           | Œ           |
| III.CURRENT ASSETS, LOANS & ADVANCES:  |                     |             |             |
| a. Cash & Bank Balance   | [05]                | 619,170.90  | 291,376.31  |
| b. Security Deposit (Simdega Office)   |                     | 4,000.00    | -           |
| and included a second s | A                   | 623,170.90  | 291,376.31  |
| Less: CURRENT LIABILITIES & PROVISIONS:  |                     |             |             |
| a. Current Liabilities   | [06]                | 190,257.00  | 9,727.00    |
|  | В                   | 190,257.00  | 9,727.00    |
| NET CURRENT ASSETS   | [A-B]               | 432,913.90  | 281,649.31  |
| TOTAL Rs.  | [I+II+III]          | 546,156.00  | 365,935.81  |
|  |                     | -           |             |

Significant Accounting Policies and Notes to Accounts

[11]

The schedules referred to above form an Integral part of the Financial Statement.

For & on behalf:

S. Sahoo & Co.

**Chartered Accountants** 

Firm No. 322952E

For & on behalf:

Shramajivi Mahila Samity

CA. Subhajit Sahoo, FCA, LLB

Partner

M No. 057426

Place: New Delhi

Date:

Purabi Paul Secretary

| FOREIGN PROJECTS   |          |                          | AMOUNT IN INR            |
|--|----------|--------------------------|--------------------------|
| INCOME & EXPENDITURE ACCOUNT   |          |                          |                          |
| LINCOME  | SCHEDULE | F.Y.2019-20              | F.Y.2018-19              |
| Grants<br>Bank Interest  | [07]     | 1,916,235.00<br>2,393.00 | 1,375,826.00<br>2,014.00 |
| HEVDENDAMAN  |          | 1,918,628.00             | 1,377,840.00             |
| II. EXPENDITURE  |          |                          |                          |
| Grant Related Expenses [Restricted Fund]*  | [80]     | 1,753,525.17             | 1,164,847.00             |
| Adminstrative & Other Programme Expenses   |          | 873.24                   | 10,445.35                |
| Grant Refunded   |          | 12,965.00                | 13,275.00                |
| Depreciation   | [04]     | 21,444.40                | 13,650.00                |
| Depreciation transferred to Asset Fund   | [04]     | 21,444.40                | 13,650.00                |
|  |          |                          | -                        |
|  | :        | 1,767,363.41             | 1,188,567.35             |
| III.EXCESS OF INCOME OVER EXPENDITURE  | [1 - 11] | 151,264.59               | 189,272.65               |
| IV.EXCESS OF INCOME OVER EXPENDITURE<br>TRANSFERRED TO GENERAL FUND<br>TRANSFERRED TO PROJECT FUND |          | 1,519.76<br>149,744.83   | (8,431.35)<br>197,704.00 |
| Significant Accounting Policies and Notes to Accounts  | [11]     |                          |                          |

The schedules referred to above form an Integral part of the Financial Statement.

For & on behalf:

S. Sahoo & Co.

**Chartered Accountants** 

Firm No. 322952E

For & on behalf:

Shramajivi Mahila Samity

CA. Subhajit Sahoo, FCA, LLB

Partner

M No. 057426

Place: New Delhi

Date:

Purabi Paul Secretary

| FOREIGN PROJECTS  | 2020/8             | <u> </u>        | AMOUNT IN INR                          |
|---|--------------------|-----------------|--|
| RECEIPTS & PAYMENT ACCOU  | NT FOR THE YEAR EN | NDED 31/03/2020 |  |
| 10 March 10 | SCHEDULE           | F.Y.2019-20     | F.Y.2018-19                            |
| RECEIPTS  |                    |                 | ************************************** |
| Cash & Bank Balance B/f   |                    |                 |  |
| Cash in Hand  |                    | 3,002.00        | 3,002.00                               |
| Cash at Bank  |                    | 288,374.31      | 99,101.66                              |
| Grants  | [09]               | 1,912,335.00    | 1,372,926.00                           |
| Bank Interest   | 2                  | 6,293.00        | 4,914.00                               |
| Loan & Advances Recovered   |                    |                 | -                                      |
| TOTAL Rs.   |                    | 2,210,004.31    | 1,479,943.66                           |
| PAYMENT   | •                  |                 |  |
| Grant Related Expenses [Restricted Fund]  | [10]               | 1,572,995.17    | 1,164,847.00                           |
| Adminstrative & Other Programme Expenses  | ~ -                | 873.24          | 10,445.35                              |
| Security Deposit  |                    | 4,000.00        |  |
| Grant Refunded  |                    | 12,965.00       | 13,275.00                              |
| Cash & Bank Balance c/d   |                    |                 |  |
| Cash in Hand  |                    | 3,002.00        | 3,002.00                               |
| Cash at Bank  |                    | 616,168.90      | 288,374.31                             |
| TOTAL Rs.   |                    | 2,210,004.31    | 1,479,943.66                           |

Significant Accounting Policies and Notes to Accounts

[11]

The schedules referred to above form an Integral part of the Financial Statement.

For & on behalf:

S. Sahoo & Co.

**Chartered Accountants** 

Firm No. 322952E

For & on behalf:

Shramajivi Mahila Samity

CA. Subhajit Sahoo, FCA, LLB

Partner

M No. 057426

Place: New Delhi

Date:

Purabi Paul Secretary

| FOREIGN PROJECTS   |                      | AMOUNT IN INR  |
|--|----------------------|--|
| Schedules forming part of the Financial St   | atement              | THE STATE OF THE S |
| SCHEDULE [01]: GENERAL FUND  | F.Y.2019-20          | F.Y.2018-19  |
| Opening Balance  | 2,404.31             | 10.005.66  |
| Add:- Excess of Income Over Expenditure  | 2,404.31             | 10,835.66  |
| Transferred from Income & Expenditure  | 1,519.76             | (8,431.35)   |
| TOTAL Rs.  | 3,924.07             | 2,404.31   |
| SCHEDULE [02]: PROJECT FUND  |                      |  |
| Effective Implementation of Community Forest Rights (CFR) in the Simdega Dist                  | trict of Iharkhand   |  |
| Grant Received During The Year   | 586,032.00           | _  |
| Less :- Grant Utilised during the Year   | 516,320.96           |  |
| Momon Monte & Minutine Co.   | 69,711.04            |  |
| Women, Work & Migration; Community Led Initiatives in Jharkhand Grant Received During The Year |                      | .7   |
| Less :- Grant Utilised during the Year   | 333,984.00           |  |
| - os trant oursed during the real  | 52,595.21            |  |
| Gram Nirman  | 281,388.79           | -  |
| Opening Project Fund   | 279,245.00           | 01 544 00  |
| Grant Received During The Year   | 992,319.00           | 81,541.00<br>1,372,926.00  |
| Add :- Interest Earned on Grant Funds  | 3,900.00             | 2,900.00   |
| Less :- Grant Utilised during the Year   | 1,184,609.00         | 1,164,847.00   |
| Less :- Grant Refunded   | 12,965.00            | 13,275.00  |
|  | 77,890.00            | 279,245.00   |
| TOTAL Rs.  | 428,989.83           | 279,245.00   |
| SCHEDULE [03]: ASSET FUND  |                      | 2772 20100   |
| Opening Balance  | 04.704.50            | 2_2_   |
| Add: Assets Purchased During The Year  | 84,286.50            | 97,936.50  |
| Less: Depreciation Charged out of Grant asset  | 50,400.00            | ***  |
| and transferred from Income & Expenditure Account  | 21,444.40            | 13,650.00  |
| TOTAL Rs.  | 113,242.10           | 84.286.50  |
| SCHEDULE [05]: CASH & BANK BALANCE   |                      | 01)200.50  |
| Cash in hand   | 0.000.00             |  |
| Cash at Bank:  | 3,002.00             | 3,002.00   |
| FCRA A/c - Corporation Bank (A/c No - 520281000389371)   | 377,291.26           | 280,769.71   |
| Sub FC A/c   | 5.7,231.00           | 200,769.71   |
| Corporation Bank (A/c No - 520101242449596)  | 232,186.64           | 1,142.60   |
| Corporation Bank (A/c No - 520101248633615)  | 6,691.00             | 6,462.00   |
| TOTAL Rs.  | 619,170.90           | 291,376.31   |
| SCHEDULE [06]: CURRENT LIABILITIES   |                      |  |
| Inter Project Advance  | 0.727.00             |  |
| Cluster Coordinators Travel Payable  | 9,727.00             | 9,727.00   |
| District Coordinators Travel Payable   | 6,450.00<br>3,000.00 | <u>-</u>   |
| Administrative Expenses (Askok Tigga)  | 554.00               | -<br>-   |
| NEON Enterprises   | 107,289.00           | -<br>2   |
| Cluster Coordinators Honorarium Payable  | 48,000.00            | ©<br>a <del>=</del>  |
| Kishan Nair  | 12,010.00            | : <del>-</del>   |
| Ruby Mahato  | 1,000.00             | 11=  |
| Sanjay Pradhan   | 1,165.00             | :=   |
| Shree Laxmi Stationers   | 1,062.00             | -  |
| TOTAL Rs.  | 190,257.00           | 9,727.00   |

| FOREIGN PROJECTS Schedules forming part of the Financia  | 1 Statement                    | AMOUNT IN INR     |
|--|--------------------------------|-------------------|
| Scheudes for ming part of the Financia   | F.Y.2019-20                    | F.Y.2018-19       |
| SCHEDULE [07]: GRANTS  | Tilladiyad                     | 1.1,2010-17       |
| Caritas India- Gram Nirman   |                                |                   |
| Grant Recived during the Year  | 992,319.00                     | 1,372,926.00      |
| idd: Bank Interest earned  | 3,900.00                       | 2,900.00          |
|  | 996,219.00                     | 1,375,826.00      |
| Partnering Hope Into Action Foundation (PHIA):-Effective Implementation of<br>District of Jharkhand        | Community Forest Rights (CF    | R) in the Simdega |
| rant Recived during the Year   | 586,032.00                     |                   |
| dd: Bank Interest earned   | -                              | -                 |
|  | 586,032.00                     |                   |
|  |                                |                   |
| lobal Alliance Against Traffic in Women (GAATW):- Women, Work & Migrati                                    | ion; Community Led Initiatives | s in Jharkhand    |
| rant Recived during the Year   | 333,984.00                     | =                 |
| dd: Bank Interest earned   | =                              | <b>=</b> 8        |
|  | 333,984.00                     |                   |
| TOTAL Rs.  | 1,916,235.00                   | 1,375,826.00      |
| CHEDULE [08]: Grant Related Expenses [Restricted Fund]   |                                |                   |
| roject Funded by Caritas India (Schedule-8.1)  |                                |                   |
| ram Nirman   | 1,184,609.00                   | 1,164,847.00      |
| esia et Peruda della DIVIA Parra dation (Calcadula O.2)  |                                | **                |
| roject Funded by PHIA Foundation (Schedule-8.2) Tective Implementation of Community Forest Rights (CFR) in |                                |                   |
| the Simdega District of Jharkhand  | 516,320.96                     | -                 |
|  |                                |                   |
| roject Funded by GAATW (Schedule-8.3)  |                                |                   |
| omen, Work & Migration; Community Led Initiatives in Jharkhand   | 52,595.21                      | •                 |
| TOTAL Rs.  | 1,753,525.17                   | 1,164,847.00      |
| CHEDULE [09]: GRANTS   |                                |                   |
| aritas India-Gram Nirman   | 992,319.00                     | 1,372,926.00      |
| artnering Hope Into Action Foundation (PHIA)-Effective   |                                |                   |
| nplementation of Community Forest Rights (CFR) in the  | 586,032.00                     | ₽?                |
| mdega District of Jharkhand  |                                |                   |
| lobal Alliance Against Traffic in Women (GAATW)- Women,  | 333,984.00                     |                   |
| ork & Migration; Community Led Initiatives in Jharkhand  | 333,70 1.00                    |                   |
| TOTAL Rs.  | 1,912,335.00                   | 1,372,926.00      |
| CUEDIU E [40] . Crant Balatad Evnancos [Doctricted Fund]   |                                |                   |
| CHEDULE [10] : Grant Related Expenses [Restricted Fund] roject Funded by Caritas India (Schedule-10.1)     |                                |                   |
| ram Nirman   | 1,184,609.00                   | 1,164,847.00      |
|  | 3                              |                   |
| oject Funded by PHIA Foundation (Schedule-10.2)  |                                |                   |
| fective Implementation of Community Forest Rights (CFR) in   | 351,027.96                     | •                 |
| e Simdega District of Jharkhand  | 002,027,00                     |                   |
| raiget Eundad by CAATIN (Schadula 102)   |                                |                   |
| roject Funded by GAATW (Schedule-10.3)  Yomen, Work & Migration; Community Led Initiatives in Jharkhand    | 37,358.21                      | -                 |
| omen, work & riigiation, community bed initiatives in juarkitand   | 37,330.41                      |                   |
| TOTAL Rs.  | 1,572,995.17                   | 1,164,847.00      |

| FOREIGN PROJECTS  |                          | ·····  | AMOUNT IN INR                             |
|---|--------------------------|--|---|
| Schedules forming pa  | rt of the Financial Stat |  | FIV 2040 40                               |
| SCHEDULE [8.1] : Gram Nirman                                      |                          | F.Y.2019-20  | F.Y.2018-19                               |
| Programme Expenses  |                          |  |   |
| a. Activity Personnel   |                          |  |   |
| Salary of the Programme Coordinator                               |                          | 274,953.00   | 271,659.00                                |
| Salary to the Animator/Volunteers                                 |                          | 399,756.00   | 385,008.00                                |
| Part time accountant  |                          | 115,700.00   | 106,895.00                                |
| b. Non Personnel Input Costs                                      |                          | 113,700.00   | 100,093.00                                |
| Outcome-1   |                          |  |   |
| Block Level Workshop on PESA, FRA/ Gram Sabha                     |                          | 6,350.00   | 4,570.00                                  |
| Formation and Strengthening of Community Institutions             |                          | 11,620.00  | 1,570.00                                  |
| Formation and Strengthening of Legal Cell                         |                          | ,00100   | 3,250.00                                  |
| Interface Meeting with Relevent Govt. Dept. on Micro              |                          | 18,660.00  | 8,800.00                                  |
| Monthly Reporting and Planning Meeting                            |                          | 11,780.00  | 8,515.00                                  |
| Organising Cluster Level Legal Camps                              |                          | 22,350.00  | 19,900.00                                 |
| Quarterly Interface Meeting with Appropriate Government           |                          | 22,000100  |   |
| Line Departments to Present Micro Plan                            |                          | -  | 12,060.00                                 |
| Reflective Session on Notification for GS members                 |                          | -  | 25,280.00                                 |
| Strengthening Community Leaders on Importance and                 |                          |  |   |
| Procedure of Social Audit.  |                          | ₩  | 9,000.00                                  |
| Wall Painting on Model Village Components                         |                          | 8,550.00   | _   |
| Outcome-2   |                          | 0,000100   |   |
| Awareness on livestock rearing and management                     |                          | _  | 8,250.00                                  |
| Establishment and Support for Farmers Resource Center             |                          | 7,290.00   | 0,230.00                                  |
| Input Provision for Collective Farming Inclusive of Women         |                          |  | -   |
| Folk  |                          | 28,500.00  | 58,000.00                                 |
| Input Supply for Promotion of Model Nutrition Garden              |                          | 34,200.00  | 11,040.00                                 |
| Interface Meeting with Local Govt Dept. for Input                 |                          | 13,500.00  | 14,550.00                                 |
| Orientation and Input Provison for Model Nutritional Garden       |                          | 15,500.00  | 14,550.00                                 |
| for each Farm Families.   |                          | =  | 21,942.00                                 |
| Orientation of Livestock Management and Care                      |                          | r <u>e</u> r   | 6,350.00                                  |
| Orientation on Importance and Role of Smallholders                |                          | 5,500.00   | 3,750.00                                  |
| Orientation on Livestock Management and Care                      |                          | 4,750.00   | 5,750.00                                  |
| Orientation on Value Addition of Two Major MFP/ NTFP              |                          | 5,950.00   | -   |
| Provision of Block/ District Level Farmers Fair                   |                          | 2,700,00   | 5,400.00                                  |
| Provision of Travel Expenses for Smallholder                      |                          | 6,725.00   | -   |
| Outcome-3   |                          | 0,728.00   |   |
| Awareness program to community leaders and most                   |                          |  |   |
| marginalised section to address gender discremination and         |                          | _  | 2,100.00                                  |
| violence  |                          |  | 2,100,00                                  |
| Formation of an GP level network for most marginalised            |                          |  |   |
| section inclusive of all category (i.e. widow, widower, landless, |                          |  | 7,900.00                                  |
| orphand, disabled etc)  |                          |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |
| Input Provision for IGP Support                                   |                          | 45,300.00  | 43,500.00                                 |
| Interface meeting with relevant govt. departments                 |                          | -  | 800.00                                    |
| Provision for Periodic Health Checkup Camp for PLWD               |                          | 5,050.00   | •   |
| Strengthening of Committee of PLWD                                |                          | 7,200.00   | ₹ <u>~</u>                                |
| Staff Travel and Conveyance                                       |                          | .,   |   |
| Programme Coordinator   |                          | 28,297.00  | 24,000.00                                 |
| Animator/Volunteer  |                          | 53,999.00  | 51,120.00                                 |
| Administration Cost   |                          | ROTATIONAL AND SHOULD S | 2010-00-00-00-00-00-00-00-00-00-00-00-00- |
| Director travel/ Fuel & Maintenance                               |                          | 19,523.00  | 13,917.00                                 |
| Field Office Adminstration  |                          | 16,500.00  | 11,640.00                                 |
| Postage and Telephone   |                          | 13,047.00  | 8,162.00                                  |
| Stationary and Printing Cost                                      |                          | 11,659.00  | 12,084.00                                 |
| CI Accompaniment  |                          | 7,900.00   | 5,405.00                                  |
| F   |                          |  | _,  |
| TOTAL Rs.   | × /                      | 1,184,609.00   | 1,164,847.00                              |

| FOREIGN PROJECTS  |                                       | AMOUNT IN THE |
|---|---------------------------------------|---------------|
| Schedules forming part of the Financial Sta   | tement                                | AMOUNT IN INR |
|   | F.V.2019-20                           | F.Y.2018-19   |
| SCHEDULE [8.2]: Effective Implementation of Community Forest Rights (CFR) in                      | the Simdega District of               | Tharkhand     |
| Community Engagement  | <b>3</b> .5                           |               |
| Maintainence of Village Level Registers   | 108,206.00                            | -             |
| Field Facilitation Cost   |                                       |               |
| Honorarium to CSO Head  | 32,000.00                             |               |
| Honorarium to Accountant Honorarium to District Coordinator                                       | 30,000.00                             | -             |
| Honorarium to Cluster Coordinator   | 60,000.00                             | -             |
| Travel to CSO Head  | 216,000.00                            |               |
| Travel to District Coordinator  | 7,672.00                              | -             |
| Travel to Cluster Coordinator   | 3,000.00                              |               |
| Administration Cost   | 6,450.00                              | <b>(*)</b>    |
| Administrative Expenses   | 2007 200800                           |               |
| Bank Charges  | 2,554.00                              | -             |
| Non Recurring Expenses  | 38.96                                 | •1            |
| Laptop  | 22 000 00                             |               |
| Printer   | 32,800.00                             | <b>-</b> )    |
|   | 17,600.00                             | -             |
| TOTAL Rs.   | 516,320.96                            |               |
| SCHEDING GOLD Women Wash O.M.   | · · · · · · · · · · · · · · · · · · · |               |
| SCHEDULE [8.3]: Women, Work & Migration; Community Led Initiatives in Jhark<br>Programme Expenses | <u>hand</u>                           |               |
| 2 Days Orientation to the Field Team for Micro Plan   |                                       |               |
| Administration & Personnel Cost   | 12,010.00                             | -             |
| Local Transport   |                                       |               |
| Travel Cost for Partners Meeting  | 2,165.00                              | ·             |
| Salary to Community Worker  | 4,567.00                              | m             |
| Stationery & Photocopy  | 32,000.00                             | -             |
| Bank Charges  | 1,062.00                              |               |
| · ·   | 791.21                                |               |
| TOTAL Rs.   | 52,595.21                             |               |
| SCHEDULE [10.1]: Gram Nirman  |                                       |               |
| Programme Expenses  |                                       |               |
| a. Activity Personnel   |                                       |               |
| Salary of the Programme Coordinator   | 07405000                              |               |
| Salary to the Animator/Volunteers   | 274,953.00                            | 271,659.00    |
| Part time accountant  | 399,756.00                            | 385,008.00    |
| b. Non Personnel Input Costs  | 115,700.00                            | 106,895.00    |
| Outcome-1   |                                       |               |
| Block Level Workshop on PESA, FRA/ Gram Sabha   | 6,350.00                              | 4 570 00      |
| Formation and Strengthening of Community Institutions   | 11,620.00                             | 4,570.00      |
| Formation and Strengthening of Legal Cell   | 11,020.00                             | 3,250.00      |
| Interface Meeting with Relevent Govt. Dept. on Micro  | 18,660.00                             | 8,800.00      |
| Monthly Reporting and Planning Meeting  | 11,780.00                             | 8,515.00      |
| Organising Cluster Level Legal Camps  | 22,350.00                             | 19,900.00     |
| Quarterly Interface Meeting with Appropriate Government   |                                       |               |
| Line Departments to Present Micro Plan  | -                                     | 12,060.00     |
| Reflective Session on Notification for GS members   | <u>-</u>                              | 25,280.00     |
| Strengthening Community Leaders on Importance and   |                                       |               |
| Procedure of Social Audit.  |                                       | 9,000.00      |
| Wall Painting on Model Village Components Outcome-2   | 8,550.00                              | -             |
| Awareness on livestock rearing and management   |                                       | 0.000         |
| Establishment and Support for Farmers Resource Center   | 7 200 00                              | 8,250.00      |
| Input Provision for Collective Farming Inclusive of Women   | 7,290.00                              | =             |
| Folk  | 28,500.00                             | 58,000.00     |
| Input Supply for Promotion of Model Nutrition Garden  | 34,200.00                             | 11,040.00     |

# SHRAMAJIVI MAHILA SAMITY 15 raj bhawan, gunomoy colony, mango, jamshedpur, jharkhand

| FOREIGN PROJECTS   |                           | AMOUNT IN INR    |
|--|---------------------------|------------------|
| Schedules forming part of the Financial Stat   | tement                    | _ AMOUNT IN ANN  |
|  | F.Y.2019-20               | F.Y.2018-19      |
| Interface Meeting with Local Govt Dept. for Input  | 13,500.00                 | 14,550.00        |
| Orientation and Input Provison for Model Nutritional Garden for each Farm Families.      | _                         | 21,942.00        |
| Orientation of Livestock Management and Care   |                           |                  |
| Orientation on Importance and Role of Smallholders                                       | -<br>-                    | 6,350.00         |
| Orientation on Livestock Management and Care   | 5,500.00                  | 3,750.00         |
| Orientation on Value Addition of Two Major MFP/ NTFP                                     | 4,750.00<br>5,950.00      | =                |
| Provision of Block/ District Level Farmers Fair  | 5,730.00                  | 5,400.00         |
| Provision of Travel Expenses for Smallholder   | 6,725.00                  | 3,400.00         |
| Outcome-3  | 0,7.20.00                 |                  |
| Awareness program to community leaders and most  |                           |                  |
| marginalised section to address gender discremination and                                | ₩                         | 2,100.00         |
| violence   |                           |                  |
| Formation of an GP level network for most marginalised                                   |                           |                  |
| section inclusive of all category (i.e. widow, widower, landless, orphand, disabled etc) | . <del></del>             | 7,900.00         |
| Input Provision for IGP Support  | 45.000.00                 |                  |
| Interface meeting with relevant govt. departments  | 45,300.00                 | 43,500.00        |
| Provision for Periodic Health Checkup Camp for PLWD                                      | 5,050.00                  | 800.00           |
| Strengthening of Committee of PLWD   | 7,200.00                  | -                |
| Staff Travel and Conveyance  | 7,200.00                  |                  |
| Programme Coordinator  | 28,297.00                 | 24,000.00        |
| Animator/Volunteer   | 53,999.00                 | 51,120.00        |
| Administration Cost  |                           |                  |
| Director travel/ Fuel & Maintenance  | 19,523.00                 | 13,917.00        |
| Field Office Adminstration   | 16,500.00                 | 11,640.00        |
| Postage and Telephone  | 13,047.00                 | 8,162.00         |
| Stationary and Printing Cost CI Accompaniment  | 11,659.00                 | 12,084.00        |
| of recompanine it  | 7,900.00                  | 5,405.00         |
| TOTAL Rs.  | 1,184,609.00              | 1,164,847.00     |
| SCHEDULE [10.2]: Effective Implementation of Community Forest Rights (CFR) in            | the Simdega District of J | <u>(harkhand</u> |
| Community Engagement   |                           |                  |
| Maintainence of Village Level Registers  | 917.00                    | -2               |
| Field Facilitation Cost  |                           |                  |
| Honorarium to CSO Head  Honorarium to Accountant   | 32,000.00                 | 鱼                |
| Honorarium to District Coordinator   | 30,000.00                 | -                |
| Honorarium to Cluster Coordinator  | 60,000.00<br>168,000.00   |                  |
| Travel to CSO Head   | 7,672.00                  | <del></del>      |
| Administration Cost  | 7,072.00                  | -                |
| Administrative Expenses  | 2,000.00                  | =                |
| Bank Charges   | 38.96                     | -                |
| Non Recurring Expenses   |                           |                  |
| Laptop   | 32,800.00                 | :-               |
| Printer  | 17,600.00                 | -                |
| TOTAL Rs.  | 351,027.96                |                  |
| SCHEDULE [10.3]: Women, Work & Migration; Community Led Initiatives in [hark             | thand                     |                  |
| Administration & Personnel Cost  | MIRTH                     |                  |
| Monitoring Visit by Chief Functionery  | 4,567.00                  | _                |
| Salary to Community Worker   | 32,000.00                 | -                |
| Bank Charges   | 791.21                    | -                |
|  | * * <del>* * * *</del>    |                  |
| TOTAL Rs.  | 37,358.21                 | -                |
| · 1  |                           |                  |

# SHRAMAJIVI MAHILA SAMITY

15 RAJ BHAWAN, GUNOMOY COLONY, MANGO, JAMSHEDPUR, JHARKHAND

SCHEDULE: 04 FIXED ASSET'S [FOREIGN PROJECTS]

|                                |            | GROSS BLOCK | LOCK      |            |            | DEPRECIATION   | C MATERIAL LANGE NO. | WRITTE   | WRITTEN DOWN     | RATEOF |
|--------------------------------|------------|-------------|-----------|------------|------------|--|----------------------|--|------------------|--------|
| DESCRIPTION                    | AsAt       |             |           | Asat       | UPTO       | FOR THE  | UPTO                 | VAI  | VALUE            | DEPRN  |
|                                | 01.04.2019 | ADDITIONS   | DELETIONS | 31.03.2020 | 31.03.2019 | YEAR   | 31.03.2020           | AS AT 31.03.2020   | AS AT 31.03.2019 |        |
| Asset out of Grant fund        |            |             |           |            |            | The state of the s |                      |  |                  |        |
| Laptop, Computer & Peripherals | 259,375.00 | 50,400.00   | •         | 309,775.00 | 256,649.00 | 11,170.40  | 267,819.40           | 41,955.60  | 2,726.00         | 40%    |
| Bicycle                        | 17,235.00  | •           | 1         | 17,235.00  | 15,152.00  | 312.00   | 15,464.00            | 1,771.00   | 2,083,00         | 15%    |
| Furniture & Fixtures           | 77,482.00  | •           | -         | 77,482.00  | 38,277.20  | 3,920.00   | 42,197.20            | 35,284.80  | 39,204.80        | 10%    |
| Inverter & Battery             | 34,350.00  | -           |           | 34,350.00  | 24,783.00  | 1,436.00   | 26,219.00            | 8,131.00   | 9,567.00         | 15%    |
| Printer                        | 15,000.00  | -           | •         | 15,000.00  | 10,576.00  | 664.00   | 11,240.00            | 3,760.00   | 4,424.00         | 15%    |
| Camera                         | 22,640.00  | 1           |           | 22,640.00  | 14,126.00  | 1,277.00   | 15,403.00            | 7,237.00   | 8,514.00         | 15%    |
| Vehicle                        | 79,207.00  | 1           | -         | 79,207.00  | 61,439.30  | 2,665.00   | 64,104.30            | 15,102.70  | 17,767.70        | 15%    |
|                                |            |             |           |            |            |  |                      |  |                  |        |
| TOTAL                          | 505,289.00 | 50,400.00   |           | 555,689.00 | 421,002.50 | 21,444.40  | 442,446.90           | 113,242,10   | 84,286.50        |        |
|                                |            |             |           |            |            |  |                      | The state of the s |                  |        |

# SHARMAJIVI MAHILA SAMITY

15 RAJ BHAWAN, GUNOMOY COLONY, MANGO, JAMSHEDPUR, JHARKHAND - 831012

# SIGNIFICANT ACCOUNTING POLICIES AND NOTES FORMING PART OF FCRA ACCOUNTS FOR THE YEAR ENDED ON 31st MARCH 2020.

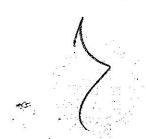
#### A. SIGNIFICANT ACCOUNTING POLICIES

 Basis of Accounting: The Accounting Standards issued by the Institute of Chartered Accountants of India are applicable to non-profit entities, only if any part of the activities of the entity is considered to be commercial, industrial or business in nature.

The Society is not carrying on any activity in nature of commercial, industrial or business therefore the Accounting Standards are not mandatory and have been followed to the extent practicable or relevant.

The financial statements have been prepared under the historical cost convention and on accrual basis except stated otherwise. The accounting policies have been consistently applied by the society except stated otherwise.

- 2. *Fixed Assets:* Assets are stated at cost of acquisition including taxes, duties and other incidental expenses relating to acquisition and installation.
  - a) Assets purchased out of grant received are charged to Income & Expenditure Account under the concerned project expenses head. Simultaneously Asset Fund is created against the value of the Fixed Assets charged to the Income & Expenditure Account.



- b) In case of Assets created out of own fund is shown under the head Fixed Assets.
- c) Fixed Assets are shown at cost less accumulated depreciation in the Balance Sheet
- d) No revaluation of fixed assets was made during the year.
- Depreciation: Depreciation on the depreciable assets is charged on written down value method as per the rates and manner prescribed under Appendix 1 to the Income Tax Rule 1962.

| <u>Item</u>                   | Rate of Depreciation |
|-------------------------------|----------------------|
| Computer Equipment & Accessor | ries 40%             |
| Office & electrical Equipment | 15%                  |
| Furniture & Fixture           | 10%                  |
| Vehicle                       | 15%                  |

As the total value of the Assets acquired out of the Grant fund is charged to revenue during the year of purchase, depreciation on such assets is adjusted against the Assets Fund for disclosure purpose in the Balance Sheet.

- 4. Revenue Recognition: Restricted project grants were recognized as income on the grant received during the project period, whereas unrestricted project grants and Donations were recognized on the basis of receipts in accordance to the guidelines on "Not for Profit Organization" issued by The Institute of Chartered Accountants of India.
- 5. **Project Fund:** The Project Fund was recognized on the basis of unspent balance of Grant Recognized as income over the grant utilized during the period. Grant Income of the year, to the extent unutilized has transferred to Project Fund vide schedule -No.-02 of the Balance Sheet.



- 6. **Grant Receivable:** Expenses incurred in excess of the grant received during the year, in accordance of the memorandum of the understanding or terms of reference with the funder, has been recognized as grant receivable and these balances were disclosed under the head current assets vide schedule No.-05 of the Balance Sheet.
- 7. Bank Interest: As the Interest earned on saving bank account has been derived on unutilized donor funds therefore the same has been allocated to respective donor funds (Refer Schedule No-10). The interest is accounted under the Receipts & Payment Account as the total interest received during the period from 01.4.2019 to 31.03.2020 in the savings bank account.
- 8. Expenditure: Expenses are recorded on accrual basis (Except Audit Fees).
- Foreign Contribution: Foreign Contributions (Foreign Grants/Donation) are accounted for on the basis of the credit advice received from Bank.

#### B. <u>NOTES TO ACCOUNTS</u>

- 1. Income and expenses are generally disclosed as per budget of the funding/donor agencies.
- 2. There is no such income which is of a business nature as defined under Section 2(15) of the Income Tax Act,1961
- 3. Previous year figures to the extent possible has been regrouped and rearranged wherever required.
- 4. Pending Legal Case/Contingent Liabilities: It was informed to us by the management that there are no legal cases pending or initiated during the year either by any individual or organization against SHARMAJIVI MAHILA SAMITY.

#### 5. The Organization is registered under:

- a) Societies Registration Act. Vide Registration No 108/95-96.
- b) Under section 12A of the Income Tax Act, 1961 vide registration No. CIT/ JSR/ STS 12A/ VIII-21/ 02-03/ 475 dated 30.04.2002. The organization has submitted the Income Tax Return for the year 2017-18 before the due date.
- c) Foreign Contribution Regulation Act, 2010 vide registration no. -337820016 with the Ministry of Home Affairs to receive foreign contribution. The organization has submitted the information through FC-4 Return for the year 2017-18 before the due date.
- d) PAN of the Organization is **AAKAS5029G** the previous year returns were filed on the PAN Number **AASFS1166R**.

For & On behalf of

S.SAHOO & CO

**Chartered Accountants** 

FR No: 322952E

CA Subhajit Sahoo, FCA, LLB

Partner

M. No: 057426

For & On behalf of

SHARMAJIVI MAHILA SAMITY

Purabi Paul

Secretary

Place: New Delhi

Date: 21/12/2020